**Ambedkar College**

 A Govt. Degree College Affiliated to Tripura University

(**UGC 2f &12B recognized and NAAC Accredited**)

Fatikroy, Unakoti, Tripura – 799290

**STATEMENT OF EXPENDITURE OF MAINTENANCE OF ACADEMIC FACILITIES DURING LAST FIVE YEARS**

**Financial Year 2014-15**

**A. RUSA Grant (CLF 1.0)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
|  | Nil | Nil | Nil |

**B. UGC Grant**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Computer repairing | Rs.48,900/- | Bill No-6 Dt-26-07-2014 |
| 2 | Antivirus | Rs.8610/- | Bill No-3 Dt-14-07-2014 |
| **Total:** | **Rs.57,510/-** |  |

**c. State Fund**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Nil | Nil | Nil |
| **Total** | **Rs. Nil** |  |

 **Total---------A=Rs.00/-**

 **B= Rs. 57,510**/-

 **C= Rs.00/-**

 ----------------------------

 **Grand Total: Rs. . 57,510**/-

**D.D.O Coordinator UGC Cell Nodal officer Financial Aspect, RUSA Principal**

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Fatikroy, Unakoti, Tripura – 799290

**STATEMENT OF EXPENDITURE OF MAINTENANCE OF ACADEMIC FACILITIES DURING LAST FIVE YEARS**

**Financial Year 2015-16**

**A. RUSA Grant (CLF 1.0)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
|  | Nil | Nil | Nil |

**B. UGC Grant**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Nil | Nil | Nil |
| **Total:** | **Rs.Nil** |  |

**c. State Fund**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Nil | Nil | Nil |
| **Total** | **Rs. Nil** |  |

 **Total---------A=Rs.00/-**

 **B= Rs. 00**/-

 **C= Rs.00/-**

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 **Grand Total: Rs. . 00**/-

**D.D.O Coordinator UGC Cell Nodal officer Financial Aspect, RUSA Principal**

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Fatikroy, Unakoti, Tripura – 799290

**STATEMENT OF EXPENDITURE OF MAINTENANCE OF ACADEMIC FACILITIES DURING LAST FIVE YEARS**

**Financial Year 2016-17**

**A. RUSA Grant (CLF 1.0)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| **1** | Anti virus | Rs.14,990/- | Bill No-21 date-19-01-17 |
| **Total:** | **Rs.14,990/-** |  |

**B. UGC Grant**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Computer Repairing | Rs.91,535/- | Bill No-4 date-20-06-16 |
| 2 | Computer Repairing | Rs.49,176/- | Bill No-20 date-27-09-16 |
| **Total:** | **Rs.1,40,711/-** |  |

**c. State Fund**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Nil | Nil | Nil |
| **Total** | **Rs. Nil** |  |

 **Total---------A= Rs. 14,990/-/-**

 **B= Rs.1,40,711/-**

 **C= Rs.00/-**

 ----------------------------

 **Grand Total: Rs. . 1,55,701**/-

**D.D.O Coordinator UGC Cell Nodal officer Financial Aspect, RUSA Principal**

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Fatikroy, Unakoti, Tripura – 799290

**STATEMENT OF EXPENDITURE OF MAINTENANCE OF ACADEMIC FACILITIES DURING LAST FIVE YEARS**

**Financial Year 2017-18**

**A. RUSA Grant (CLF 1.0)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| **1** | Nil | Nil | Nil |
|  |  |  |

**B. UGC Grant**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Nil | Nil | Nil |
| **Total:** | **Nil** |  |

**c. State Fund**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Nil | Nil | Nil |
| **Total** | **Rs. Nil** |  |

 **Total---------A= Rs. 00/-**

 **B= Rs.00/-**

 **C= Rs.00/-**

 ----------------------------

 **Grand Total: Rs. . 00**/-

**D.D.O Coordinator UGC Cell Nodal officer Financial Aspect, RUSA Principal**

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**STATEMENT OF EXPENDITURE OF MAINTENANCE OF ACADEMIC FACILITIES DURING LAST FIVE YEARS**

**Financial Year 2018-19**

**A. RUSA Grant (CLF 1.0)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| **1** | Nil | Nil | Nil |
|  |  |  |

**B. UGC Grant**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Nil | Nil | Nil |
| **Total:** | **Nil** |  |

**c. State Fund**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Particulars** | **Amount**  | **Bill No & date** |
| 1 | Nil | Nil | Nil |
| **Total** | **Rs. Nil** |  |

 **Total---------A= Rs. 00/-**

 **B= Rs.00/-**

 **C= Rs.00/-**

 ----------------------------

 **Grand Total: Rs. . 00**/-

**D.D.O Coordinator UGC Cell Nodal officer Financial Aspect, RUSA Principal**